FORM 28, SONS IN RETIREMENT MONTHLY CAS	SH REPORT		116
Branch 116 Month January Year	2025		
Area 11		Month	YTD
BEGINNING CASH BALANCE (Total Cash)	Line 1	\$10,842.15	\$10,842.1
GENERAL ACCOUNTS			
Receipts	_	*****	*
101 Dues / Contributions		\$1,884.00	\$1,884.0
102 Interest	<u> </u>	\$0.00	\$0.0
103 Other	1: 0	\$477.50	\$477.5
Subtotal General Receipts  Disbursements	Line 2	\$2,361.50	\$2,361.5
		\$1,048.65	¢1 049 6
201 Printing, Supplies etc	-	\$1,046.65	\$1,048.6 \$0.0
202 Postage 203 Officers' Expense	-	\$0.00	\$0.0
204 Guest Expense	-	\$0.00	\$0.0
205 State Board Pro Rata Assessment	-	\$0.00 \$522.50	\$522.5
206 Other	-	\$96.62	\$96.6
207 Other	-	\$0.02	\$0.0
Subtotal General Disbursements	Line 3	\$0.00 \$1,667.77	\$1,667.7
NET GENERAL gain/(loss)	Line 4 (2-3)	\$693.73	\$693.7
Receipts			
301 Monthly Luncheon		\$3,194.00	\$3,194.0
302 Special Acitivities		\$2,058.00	\$2,058.0
303 Travel		\$0.00	\$0.0
304 Bowling		\$0.00	\$0.0
305 Golf		\$0.00	\$0.0
306 Rooster Items		\$0.00	\$0.0
307 Other		\$0.00	\$0.0
308 Other		\$250.00	\$250.0
Subtotal Custodial Receipts	Line 5	\$5,502.00	\$5,502.0
Disbursements			
401 Monthly Luncheon		\$3,497.27	\$3,497.2
402 Special Acitivities		\$2,132.55	\$2,132.5
403 Travel	<u> </u>	\$0.00	\$0.0
404 Bowling	<u> </u>	\$0.00	\$0.0
405 Golf	<u> </u>	\$0.00	\$0.0
406 Rooster Purchase	<u> </u>	\$0.00	\$0.0
407 Other		\$2,500.00	\$2,500.0
Subtotal Custodial Disbursements	Line 6	\$8,129.82	\$8,129.8
NET CUSTODIAL gain/(loss)	Line 7 (5-6)	<b>-</b> \$2,627.82	-\$2,627.8
ENDING CASH BALANCE (Total Cash)	Line 8 (1+4+7)	\$8,908.06	\$8,908.0
CASH ELEMENTS         Membership this Month           Checking         \$ 8,908.06           Savings         \$0.00           Other         \$0.00           Members         0           Members         0           Members         0			

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\$	8,908.06		
	\$0.00		
	\$0.00		
	8,908.06		
	\$		

Membership this Month		
Total Members	183	
New Members	0	
Members Lost	0	

1/31/2025 Report Date

Charlie Guthrie

Branch Treasurer

Dist: SIRForm28@YAHOO.COM, Big Sir, Branch Secretary FORM 28, Rev 12/21/2023